



Joint Workshop of the Winters City Council and Planning Commission

Winters Public Safety Facility - EOC/Training Room
700 Main Street, Winters, CA 95694

Tuesday, June 4, 2019
4:00 p.m.

AGENDA

Members of the City Council

*Bill Biasi, Mayor
Wade Cowan, Mayor Pro Tempore
Harold Anderson
Jesse Loren
Pierre Neu*

*John W. Donlevy, Jr., City Manager
Ethan Walsh, City Attorney
Tracy Jensen, City Clerk*

Members of the Planning Commission

*Paul Myer, Chairman
Dave Adams
Ramon Altamirano
Lisa Baker
Gregory Contreras
Patrick Riley
Daniel Schrupp*

*David Dowswell, Contract Planner
Dago Fierros, Management Analyst*

PLEASE NOTE – The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Councilmembers. Public comments time may be limited and speakers will be asked to state their name.

Roll Call

Pledge of Allegiance

Approval of Agenda

CITY COUNCIL/PLANNING COMMISSION/STAFF COMMENTS

PUBLIC COMMENTS

At this time, any member of the public may address the City Council on matters, which are not listed on this agenda. Citizens should reserve their comments for matter listed on this agenda at the time the item is considered by the Council. An exception is made for members of the public for whom it would create a hardship to stay until their item is heard. Those individuals may address the item after the public has spoken on issues that are not listed on the agenda. Presentations may be limited to accommodate all speakers within the time available. Public comments may also be continued to later in the meeting should the time allotted for public comment expire.

DISCUSSION ITEMS:

1. Economic Development Advisory Committee Report (pp. 4-14)

ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda for the June 4, 2019 joint workshop of the Winters City Council and Winters Planning Commission was posted on the City of Winters website at www.cityofwinters.org. Councilmembers and Planning Commissioners were notified via e-mail of its' availability. A copy of the foregoing agenda was also posted on the outside public bulletin board at City Hall, 318 First Street on May 30, 2019, and made available to the public during normal business hours.



Tracy S. Jensen, City Clerk

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Staff recommendations are guidelines to the City Council. On any item, the Council may take action, which varies from that recommended by staff.

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Wednesday at 10:00 a.m.

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