



**TO: Interested Persons**

**FROM: Rich Marovich, Streamkeeper (SK)**

**DATE: December 10, 2015**

**SUBJECT: Agenda for Thursday, December 10, 2015 Discussion Meeting of the Lower Putah Creek Coordinating Committee – Solano Irrigation District Headquarters, 810 Vaca Valley Parkway, Suite 201, Vacaville, from 3:30 to 5:00 PM**

No.	Time	Item
1	10	<b>Public Comment:</b> The public is invited to comment on matters relating to Putah Creek.
2	5	<b>Approval of Minutes:</b> Minutes of the October meeting will be reviewed.
3	5	<b>Salmon in Putah Creek:</b> SK will report on salmon sightings in Putah Creek.
4	5	<b>PG&amp;E Training Center:</b> Groundbreaking ceremony, transfer of creek frontage to City of Winters and funds for restoration.
5	5	<b>Winters Putah Creek Park:</b> Exploratory holes, deep pole cuttings, weed removal and soil improvement along top of the north bank.
6	5	<b>Wragg Fire Erosion Assessment:</b> Proposal approved by SCWA Board
7	30	<b>Annual Financial Report:</b> Katherine Phillips will report on LPCCC finances.
		<b>Planning Subcommittee:</b> The LPCCC will select a planning subcommittee
		<b>Grant Applications:</b> Streamkeeper (SK) will report on grant applications.
		<b>Report from Putah Creek Council:</b> Carrie Shaw will report on PCC work.
		<b>Interagency Communications:</b> Streamkeeper (SK) will report on communications.
		<b>Patterned Calendar</b>
8	10	<b>Member Reports:</b> LPCCC Members are invited to report.
9	5	<b>Correspondence:</b> Correspondence will be reviewed.
		<b>Next Meeting:</b> The LPCCC will hold a Decision Meeting on Thursday, January 14 <sup>th</sup> at Davis Police Department Community Room, 2600 5 <sup>th</sup> Street, Davis from 3:30 to 5:00 PM.



**TO: Interested Persons**

**FROM: Rich Marovich, Streamkeeper (SK)**

**DATE: October 8, 2015**

**SUBJECT:** Minutes of Thursday, October 8, 2014 Discussion Meeting of the Lower Putah Creek Coordinating Committee – Monticello Room, Solano Irrigation District, 810 Vaca Valley Parkway, Suite 201, Vacaville from 3:30 to 5:00 PM.

No.	Item	
1	<p><b>Public Comment:</b> Mr. Jeff TenPas submitted written comments on the Winters Putah Creek Park Project. He referred to fill soils used in prior phases as comparable to claypan due to compaction, yielding poor revegetation results due to lack of access to subsurface moisture. He wants a new plan for Phase 3 and offered to participate in a scientific review panel; and he wants revegetation problems fixed in Phases 1 and 2. He feels that the existing Phase 3 location has the most diverse wildlife in the park. Mr. Alan Pryor introduced himself as Chair of the Yolano Sierra Club - but speaking as an individual - questioned adequacy of the CEQA process and feels that prior phases of the project did not meet USCOE self-mitigation requirements.</p>	
2	<p><b>Approval of Minutes:</b> Minutes of the September meeting were approved.</p>	
3	<p><b>Nursery Ops Updates:</b> SK gave a report on nursery operations. Ian Baker discussed the new Open Sprinkler software that controls irrigation with input from Internet weather data.</p>	<b>Patterned Calendar</b>
	<p><b>Riparian Diversion Updates:</b> Mark Snyder reported perfect compliance with the July 15 cutoff date and zero flow violations for the first time since at least 2008.</p>	
	<p><b>Interagency Comm. Updates:</b> SK reported on interagency communications.</p>	
4	<p><b>Correspondence:</b> No correspondence to report.</p>	
5	<p><b>Member Reports:</b> No member reports.</p>	

Attendees: Harold Anderson, Felix Riesenber, Dennis Kilkenny, Patrick Huber, Andrew Fulks, Herb Wimmer, Royce Cunningham, Roland Sanford, Thomas Pate. Staff: Mark Snyder, Rich Marovich, Ian Baker (consultant)

2015-10-9 LPCCC minutes.doc

LPCCC Grant Budget Report

**Grant Budget \* As of 9/30/15**

These funds come from grants and are spent on labor , materials , and contracts for restoration projects

Grant #	Grant Description	Grant Date	Grant Total	End Year							Total Rec'd To Date	funds committed	Funds Avail 13-15	Status &	
					2001-11	11-12	12-13	13-14	14-15	15-16					
1	Arundo I	6-01	\$ 219	05	\$ 206							\$ 206			C
2	WMAP/CalFed 128	7-02	\$ 600	05	\$ 600							\$ 600			C
3	Pin 96	1-05	\$ 992	07	\$ 992							\$ 992			C
4	WCB Riparian	8-04	\$ 1,207	07	\$ 1,207							\$ 1,207			C
5	Yolo Housing	6-04	\$ 280	07	\$ 267							\$ 267			C
6	Watershed Stew	6-04	\$ 93	08	\$ 85							\$ 85			C
7	Urban Streams**	5-05	\$ 345	08	\$ 310							\$ 310			C
8	City of Winters	6-05	\$ 53	08	\$ 29							\$ 29			C
9	Arundo II	6-06	\$ 61	08	\$ 61							\$ 61			C
10	WRA of Yolo	6-10	\$ 10	09	\$ -							\$ -			C
11	Wimmer	7-07	\$ 17	09	\$ 17							\$ 17			C
12	River Parkway 1	6-06	\$ 452	09	\$ 452							\$ 452			C
13	Winters Area	6-07	\$ 536	10	\$ 536							\$ 536			C
20	Farm/Ranch Cleanup	7-12	\$ 11	13			\$ 11					\$ 11			C
14	River Parkway 3	7-07	\$ 988	12	\$ 258	\$ 687	\$ 40					\$ 988			C
15	River Parkway 4	6-11	\$ 1,048	12	\$ -	\$ 1,048						\$ 1,048			C
16	OHV	10-10	\$ 400	13+	\$ 119	\$ 99	\$ 35	\$ 123				\$ 376			C
17	LPC Priority Projects	6-11	\$ 1,987	15	\$ 7	\$ 1,095	\$ 248	\$ 333	\$ 272	\$ 56		\$ 2,011			C
18	NAWCA2	7-12	\$ 360	13			\$ 18	\$ 342	\$ -			\$ 360			C
19	Parker Grant	7-12	\$ 36	13+	\$ 1	\$ 1	\$ 8	\$ 4	\$ 22			\$ 36			C
	<b>Subtotal</b>		<b>\$ 9,695</b>	<b>\$ 75</b>	<b>\$ 5,147</b>	<b>\$ 2,930</b>	<b>\$ 360</b>	<b>\$ 802</b>	<b>\$ 294</b>	<b>\$ 56</b>		<b>\$ 9,592</b>			
20	Pleasant Creek Sed	6-11	\$ 960	15	\$ 9	\$ 24	\$ 77	\$ 221	\$ 628			\$ 959	\$ 1	A	
21	River Parkway 5	11-12	\$ 1,163	16			\$ 23	\$ 113	\$ 211	\$ 32		\$ 379	\$ 784	A	
22	NAWCA3	7-12	\$ 360	15								\$ -	\$ 360	A	
23	IRWM	12-15	\$ 500										\$ 500		
	<b>Subtotal</b>		<b>\$ 2,983</b>		<b>\$ 9</b>	<b>\$ 24</b>	<b>\$ 100</b>	<b>\$ 334</b>	<b>\$ 839</b>	<b>\$ 32</b>		<b>\$ 1,338</b>	<b>\$ 1,645</b>		
	<b>Subtotal to Date</b>		<b>\$12,678</b>		<b>\$5,147</b>	<b>\$2,954</b>	<b>\$460</b>	<b>\$1,136</b>	<b>\$1,133</b>	<b>\$88</b>		<b>\$10,930</b>	<b>\$1,645</b>		
24	DFW-ERP (Prop 1)		\$990											P	
	<b>Subtotal</b>		<b>\$990</b>												
	<b>GRAND TOTAL</b>		<b>\$13,668</b>		<b>\$5,147</b>	<b>\$2,954</b>	<b>\$460</b>	<b>\$1,136</b>	<b>\$1,133</b>	<b>\$88</b>		<b>\$10,930</b>	<b>\$1,645</b>		

Footnotes

\* Amounts rounded to nearest \$ 1000 in this report - to nearest cent in actual accounting

& Status: C = Completed and closed ; A = Active ; F= Future ( awarded but not contracted ) ; P = Prospective ( applied for but not awarded)

Fiscal Years July 1 through June 30:

\*\* Grant award reduced due to State budget